

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 24 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed NOV 18 1960

The applicant Julia Elice Sailor
of Rte. #2, White Deer, County of Carson,
State of Texas, hereby make S. application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground source
Name of stream, lake or other source.

2. The amount of water applied for is 4.7 c.f.s. second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet.

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 280

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE¹ of the NE¹ Sec.

28, T. 25 N., R. 42 E., M.D.B. & M., or at a point from which the East. $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Cor. of said Sec. 28 bears S. 44°38' E., 141.42 ft. distant.
It should be stated.

6. Place of use NW¹, NW¹, E¹ NW¹ and NE¹ Sec. 28, T. 25 N., R. 42 E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) 16" cased well equipped with
turbine pump and diesel engine

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$15,000.00.....
10. Estimated time required to construct works.....3 yrs.....
11. Remarks.....This application is in support of and subject to approval
of Nev. DLE No. 046640.....
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Applicant.....s/ Julia Elice Sailor.....

By.....s/ Robt. W. Millard.....

Compared.....hs/lb.....bw/nf.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source
and is limited to what the well will produce but not to exceed 4.7
c.f.s. It is understood that this right must allow for a reasonable
lowering of the static water level at permittee's well due to other
ground water development in the area. A substantial weir or other
type of measuring device must be installed and measurements of water
use kept, and a method provided, either air line or opening, for
measuring depth to water. The State retains the right to regulate the
use of the water herein granted at any and all times.....
.....
.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....4.7.....cubic feet per second, or a yearly duty of.....
4.0 acre-feet per acre of land irrigated.....

Actual construction work shall begin on or before.....January 6, 1962.....

Proof of commencement of work shall be filed before.....February 6, 1962.....

Work must be prosecuted with reasonable diligence and be completed on or before.....January 6, 1963.....

Proof of completion of work shall be filed before.....February 6, 1963.....

Application of water to beneficial use shall be made on or before.....January 6, 1966.....

Proof of the application of water to beneficial use shall be filed on or before.....February 6, 1966.....

Map in support of proof of beneficial use shall be filed on or before.....February 6, 1966.....

Commencement of work filed.....Feb. 4, 1963.....

Completion of work filed.....Dec. 11, 1963.....

Proof of beneficial use filed.....FEB 23 1968.....

Cultural map filed.....2-23-68.....

Certificate No. 6632 Issued 4-25-68.....

Recorded.....5-16-68.....Bk 25 Page 526.....

WITNESS MY HAND AND SEAL this.....6th.....day
of.....July....., 1961.....

EDMUND A. MUTH
State Engineer.

Assistant State Engineer

ABROGATED BY 22167, 41224 By